

Howard Phillips Lovecraft

The Strange High House in the Mist



Kharkiv «Folio» 2024

THE TOMB (1917)

n relating the circumstances, which have led to my confinement within this refuge for the demented, I am aware that my present position will create a natural doubt of the authenticity of my narrative. It is an unfortunate fact that the bulk of humanity is too limited in its mental vision to weigh with patience and intelligence those isolated phenomena, seen and felt only by a psychologically sensitive few, which lie outside its common experience. Men of broader intellect know that there is no sharp distinction between the real and the unreal; that all things appear as they do only by virtue of the delicate individual physical and mental media through which we are made conscious of them; but the prosaic materialism of the majority condemns as madness the flashes of super sight, which penetrate the common veil of obvious empiricism.

My name is Jervas Dudley, and from earliest childhood I have been a dreamer and a visionary. Wealthy beyond the necessity of a commercial life, and temperamentally unfitted for the formal studies and social recreations of my acquaintances, I have dwelt

ever in realms apart from the visible world; spending my youth and adolescence in ancient and little-known books, and in roaming the fields and groves of the region near my ancestral home. I do not think that what I read in these books or saw in these fields and groves was exactly what other boys read and saw there; but of this, I must say little, since detailed speech would but confirm those cruel slanders upon my intellect, which I sometimes overhear from the whispers of the stealthy attendants around me. It is sufficient for me to relate events without analyzing causes.

I have said that I dwelt apart from the visible world, but I have not said that I dwelt alone. This no human creature may do; for lacking the fellowship of the living, he inevitably draws upon the companionship of things that are not, or are no longer, living. Close by my home, there lies a singular wooded hollow, in whose twilight deeps I spent most of my time; reading, thinking, and dreaming. Down its moss-covered slopes, my first steps of infancy were taken, and around its grotesquely gnarled oak trees, my first fancies of boyhood were woven. Well did I come to know the presiding dryads of those trees, and often have I watched their wild dances in the struggling beams of a waning moon—but of these things I must not now speak. I will tell only of the lone tomb in the darkest of the hillside thickets; the deserted tomb of the Hydes, an old and exalted family whose last direct descendant had been laid within its black recesses many decades before my birth.

The vault, to which I refer, is of ancient granite, weathered and discolored by the mists and dampness of generations. Excavated back into the hillside, the structure is visible only at the entrance. The door, a ponderous and forbidding slab of stone, hangs upon rusted iron hinges, and is fastened ajar in a queerly sinister way by means of heavy iron chains and padlocks, according to a gruesome fashion of half a century ago. The abode of the race whose scions are here inurned had once crowned the declivity, which holds the tomb. but had long since fallen victim to the flames, which sprang up from a disastrous stroke of lightning. Of the midnight storm, which destroyed this gloomy mansion, the older inhabitants of the region sometimes speak in hushed and uneasy voices; alluding to what they call "divine wrath" in a manner that in later years vaguely increased the always strong fascination which I felt for the forest-darkened sepulcher. One man only had perished in the fire. When the last of the Hydes was buried in this place of shade and stillness, the sad urnful of ashes had come from a distant land; to which the family had repaired when the mansion burned down. No one remains to lay flowers before the granite portal, and few care to brave the depressing shadows, which seem to linger strangely about the water-worn stones.

I shall never forget the afternoon when first I stumbled upon the half-hidden house of death. It was in midsummer, when the alchemy of Nature transmutes the sylvan landscape to one vivid and almost homogeneous mass of green; when the senses are well-nigh intoxicated with the surging seas of moist verdure and the subtly indefinable odors of the soil and the vegetation. In such surroundings, the mind loses its perspective; time and space become trivial and unreal, and echoes of a forgotten prehistoric past beat insistently upon the enthralled consciousness. All day I had been wandering through the mystic groves of the hollow; thinking thoughts I need not discuss, and conversing with things I need not name. In years, a child of ten, I had seen and heard many wonders unknown to the throng; and was oddly aged in certain respects. When, upon forcing my way between two savage clumps of briers, I suddenly encountered the entrance of the vault, I had no knowledge of what I had discovered. The dark blocks of granite, the door so curiously ajar, and the funereal carvings above the arch, aroused in me no associations of mournful or terrible character. Of graves and tombs, I knew and imagined much, but had on account of my peculiar temperament been kept from all personal contact with churchyards and cemeteries. The strange stone house on the woodland slope was to me only a source of interest and speculation; and its cold, damp interior, into which I vainly peered through the aperture so tantalizingly left, contained for me no hint of death or decay. But in that instant of curiosity was born the madly unreasoning desire, which has brought me to this hell of confinement. Spurred on by

a voice, which must have come from the hideous soul of the forest, I resolved to enter the beckoning gloom in spite of the ponderous chains, which barred my passage. In the waning light of day, I alternately rattled the rusty impediments with a view to throwing wide the stone door, and essayed to squeeze my slight form through the space already provided; but neither plan met with success. At first curious, I was now frantic; and when in the thickening twilight I returned to my home, I had sworn to the hundred gods of the grove that at any cost I would someday force an entrance to the black, chilly depths that seemed calling out to me. The physician with the iron-grey beard who comes each day to my room once told a visitor that this decision marked the beginning of a pitiful monomania; but I will leave final judgment to my readers when they shall have learnt all.

The months following my discovery were spent in futile attempts to force the complicated padlock of the slightly open vault, and in carefully guarded inquiries regarding the nature and history of the structure. With the traditionally receptive ears of the small boy, I learned much; though a habitual secretiveness caused me to tell no one of my information or my resolve. It is perhaps worth mentioning that I was not at all surprised or terrified on learning of the nature of the vault. My rather original ideas regarding life and death had caused me to associate the cold clay with the breathing body in a vague fashion; and I felt

that the great and sinister family of the burned down mansion was in some way represented within the stone space I sought to explore. Mumbled tales of the weird rites and godless revels of bygone years in the ancient hall gave to me a new and potent interest in the tomb, before whose door I would sit for hours at a time each day. Once I thrust a candle within the nearly closed entrance, but could see nothing save a flight of damp stone steps leading downward. The odor of the place repelled yet bewitched me. I felt I had known it before, in a past remote beyond all recollection; beyond even my tenancy of the body I now possess.

The year after I first beheld the tomb, I stumbled upon a worm-eaten translation of Plutarch's *Lives* in the book-filled attic of my home. Reading the life of Theseus, I was much impressed by that passage telling of the great stone beneath which the boyish hero was to find his tokens of destiny whenever he should become old enough to lift its enormous weight. This legend had the effect of dispelling my keenest impatience to enter the vault, for it made me feel that the time was not yet ripe. Later, I told myself, I should grow to a strength and ingenuity, which might enable me to unfasten the heavily chained door with ease; but until then I would do better by conforming to what seemed the will of Fate.

Accordingly, my watches by the dank portal became less persistent, and much of my time was spent in other, though equally strange, pursuits. I would sometimes

rise very quietly in the night, stealing out to walk in those churchyards and places of burial, from which I had been kept by my parents. What I did there I may not say, for I am not now sure of the reality of certain things; but I know that on the day after such a nocturnal ramble I would often astonish those about me with my knowledge of topics almost forgotten for many generations. It was after a night like this that I shocked the community with a queer conceit about the burial of the rich and celebrated Squire Brewster, a maker of local history who was interred in 1711, and whose slate headstone, bearing a graven skull and crossbones, was slowly crumbling to powder. In a moment of childish imagination, I vowed not only that the undertaker, Goodman Simpson, had stolen the silver-buckled shoes, silken hose, and satin smallclothes of the deceased before burial; but that the Squire himself, not fully inanimate, had turned twice in his mound-covered coffin on the day after interment.

However, the idea of entering the tomb never left my thoughts; being indeed stimulated by the unexpected genealogical discovery that my own maternal ancestry possessed at least a slight link with the supposedly extinct family of the Hydes. Last of my paternal race, I was likewise the last of this older and more mysterious line. I began to feel that the tomb was *mine*, and to look forward with hot eagerness to the time when I might pass within that stone door and down those slimy stone steps in the dark. I now formed the habit of *listening* very

CONTENTS

The Tomb. (1917) 3
Polaris. (1918)
Beyond the Wall of Sleep. (1919)25
Old Bugs. (1919)
The Transition of Juan Romero. (1919)54
The White Ship. (1919)65
From Beyond (1920)
The Terrible Old Man. (1920)87
The Tree. (1920)
The Cats of Ulthar. (1920)99
The Temple. (1920) (Manuscript found on the coast of Yucatan)104
The Strange High House in the Mist. (1926)125
Ex Oblivione. (1921)140
The Ouest of Iranon. (1921)